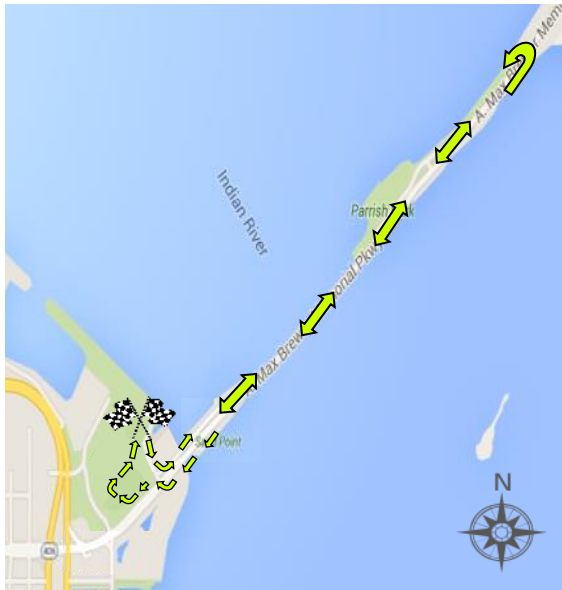


5K Course & Event Map

The 5K starts and finishes in Sand Point Park. The course will cross and return over the A. Max Brewer Bridge and include a water station.

Race results will be available live at the finish line kiosk and later posted to www.sculptorcharter.org.

Important: Race bibs must be worn on front of shirt and visible at all times.



MC and Music by:



Join the Race & get this year's **EXCLUSIVE FINISHER MEDAL!!!**

Pre Race Warm-Up by



Before/after the race, rest your legs while visiting the

SPACE COAST FOOD TRUCK PALOOZA

All Local Brevard County Food Trucks
4pm-9pm

- Reel Pit Bar B Que
- Burger Robs
- OMG Hibachi Grill
- Reel Cajun Cooking
- NOB's— No Ordinary Burrito
- Beach Bums Sweet Tea
- Tacos Del Mar
- Pucker Up Vegan Eatery
- Nomads Rolled Ice Cream
- The Hangry Spartan
- Bangkok Style Thai Food
- Real Jamaican Jerk Center
- The Shermanator Fried Kitchen
- and more!!

Donations accepted:

5K.SCULPTORCHARTER.ORG



Sculptor Charter School proudly hosts:



Feb. 25, 2023

@ 6:00 PM

WEAR YOUR TOTALLY RADICAL 80s Gear!

also joining our event:



A. MAX BREWER BRIDGE - BACK TO THE 80'S 5K

Saturday, February 25, 2023 6:00pm

5K Registration Info

Pre-Register by 2/8/2023 and SAVE!!!

Follow 5K link at www.sculptorcharter.org to register/pay online –or– complete & return registration form with entry fee to **Sculptor/A. Max Brewer Bridge 5K, 1301 Armstrong Dr, Titusville, FL 32780.**

Entry Fees: Register early and SAVE \$!!!

Early Registration

Until 2/8/2023

\$30-Adults

\$25-Youth (<18)

Virtual Option

Until 2/24/2023

\$30- All Ages

PLEASE NOTE: SHIRT IS NOT GUARANTEED FOR REGISTRATIONS RECEIVED AFTER 2/9/2023

Timely Registration

2/9-2/24

\$35-Adults

\$30-Youth (<18)

Day of Race

2/25/23

\$40-Adults

\$35-Youth (<18)

5K Packet Pick-Up- Sandpoint Park, Titusville

Packet will include a Souvenir T-shirt and exclusive participant gifts!

Early Packet Pick-up,

Friday, 2/24/23

4:30pm-6:30pm— at the south-east entrance, small pavilion (near the base of the bridge)

Day of Race Packet

Pick-up, Sat, 2/25/23

4:00-5:30pm— at Sand Point's main pavilion

~Race begins at 6pm, rain or shine~

Finisher Awards—Medals will be presented to the first 600 race finishers.

Male/Female winners in the categories below will be recognized day of race at the winner's table:

🏆 **Top 3 Overall**

🏆 **Top Master (40+) Overall**

🏆 **Top 3 Finishers per Age Group** (as listed below)

- 10 yrs/under
- 21-30
- 51-60
- 11-15
- 31-40
- 61-70
- 16-20
- 41-50
- 71+

5K Registration Form (one participant per form only)

Participant Entry Fees - 2/9 through 2/24

\$35- ADULT (18+) \$30- YOUTH (under 18)

Save \$ — Register Early

\$30- Virtual- All Ages

Register by 2/8/2023

\$30—ADULT (18+) \$25—YOUTH (under 18)

No shirt option - save \$4.00 (not an option on race day)

T-shirt Size: Register by 2/8/2023 to secure your T-shirt!

(select one size only)

Youth

YS

YM

YL

Adult

S

M

L

XL

XXL

XXXL

Participant First Name

Last Name

Male

Female

DOB (MM/DD/YYYY)

Age on 2/25/23

Street Address

City

State

Zip Code

()

Phone #

Email Address

SAVE TIME!
SCAN QR CODE
TO REGISTER
INSTANTLY!



In consideration of my entry being accepted, I intend to be legally bound, and hereby for myself, my heirs, and executors, waive all rights and claims for damages which may hereafter accrue to me against the sponsors, officers, volunteers and supporters of this race and any representatives, successors, or assigns for any and all damages, injuries, or illness (including COVID-19) which may be sustained and suffered by me in consideration of my association with an entry or participation in the event. If I should suffer injury or illness, I authorize the officials of the race to use their discretion to have me transported to a medical facility, and I take full financial and legal responsibility for this action. I hereby grant full permission to any and all of the foregoing to use any photographs, video tapes, or any other record of this event for any purpose of the event whatsoever. I have read the above release and understand that it presents a risk of physical injury, knowing this, I am entering this event at my own risk.

Note: Race course monitors are authorized to disqualify any participant acting in an unsafe manner.

Signature (parent/guardian/responsible party) _____ Date _____

Make checks payable to Sculptor Charter School.

For additional info, contact:

5krun@sculptorcharter.org

or visit: **5K.sculptorcharter.org**

ACCT USE ONLY

CASH

_____ 5K Sponsor

\$

CK # _____

AMT Rec'd

DATE

R'CD BY

REG CNT